



भारतीय कृषि अनुसंधान परिषद का पूर्वी अनुसंधान परिसर  
ICAR RESEARCH COMPLEX FOR EASTERN REGION  
(भारतीय कृषि अनुसंधान परिषद INDIAN COUNCIL OF AGRICULTURAL RESEARCH)

F. No. IRCER/P&S-45/17-18/Mela & Exhibition / 1371-85 Date- 23/06/2017

To,  
M/s

**Sub: Limited tender for Catering Services and Erection of Pandal & Hiring of other items for Pashu Mela to be organised at Block Kotwa, District: East Champaran on 08<sup>th</sup> July 2017- reg.**

Dear Sir,

Following services are proposed to be executed at Block Kotwa District Motihari District of Bihar under ICAR-RCER, Patna:-

Sl. No.	
1.	<b>Name of the services</b>
a.	<b>CATERING SERVICES FOR PASHU MELA TO BE ORGANISED AT BLOCK KOTWA, DISTRICT: EAST CHAMPARAN ON 08<sup>TH</sup> JULY 2017</b>
b.	<b>ERECTION OF WATER PROOF PANDAL AND HIRING OF OTHER ITEMS FOR PASHU MELA TO BE ORGANISED AT BLOCK KOTWA, DISTRICT: EAST CHAMPARAN ON 08<sup>TH</sup> JULY 2017</b>
2.	<b>Period of completion of work</b> 2 days from the award of the tender
3.	<b>Form of contract / class of firms eligible.</b> As mentioned in the Tender document
4.	<b>E.M.D to be paid in the shape of Demand Draft obtained from Nationalized Bank only.</b> As mentioned in the Tender Document.
5.	<b>Issue of tender document</b> Tender documents can be purchased on payment of Rs. 1000/- for the services mentioned above in shape of demand draft towards cost of tender document or down loaded from website: <a href="http://www.icarrcer.in">www.icarrcer.in</a> in which case, a demand draft for Rs.1000/- per

		services to be enclosed alongwith tender in favour of " <u>ICAR Unit-ICAR-RCER, Patna</u> ", payable at Patna.
6.	<b>Date of Start of Sale of Bidding Documents</b>	<b>23<sup>rd</sup> June 2017</b>
7.	<b>Last date and time for submission of tender.</b>	<b>03<sup>rd</sup> July 2017 up to 14.30 PM</b>
8.	<b>Date and time of opening of tender.</b>	<b>03<sup>rd</sup> July 2017 at 15.00 PM</b>

The detail tender document is available with the office of undersigned as well as on Institutes' Website and CPP Portal. In case you are interested to take up the these services, kindly submit your tender document to the office of the undersigned on or before **03<sup>rd</sup> July 2017 up to 02.30 P.M.** as proposed above.

Yours sincerely,

Handwritten signature in blue ink, followed by the date 23/6/17 written below it.

**Assistant Administrative Officer(P)**